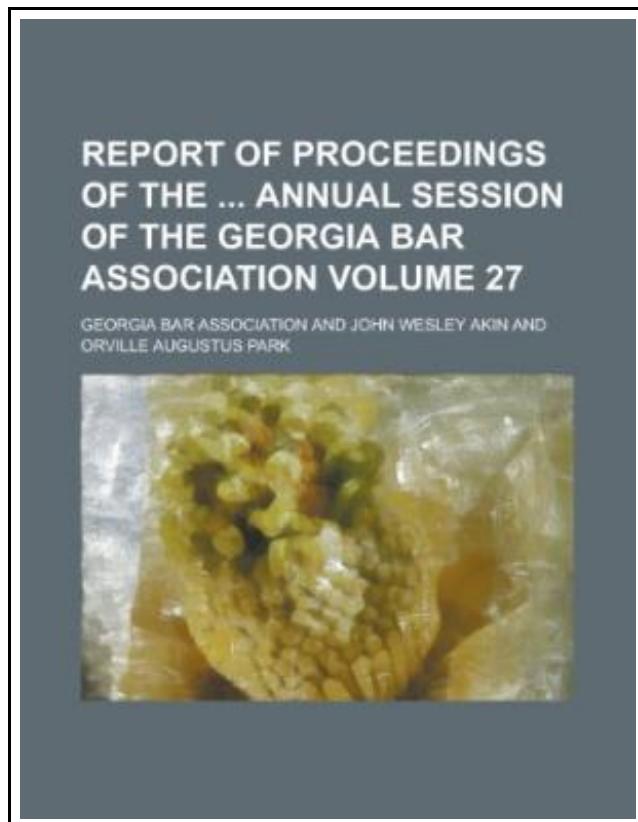


## Report of Proceedings of the Annual Session of the Georgia Bar Association Volume 27



Filesize: 4.3 MB

### ***Reviews***

*This publication is really gripping and fascinating. It is among the most amazing ebook i have study. I am just quickly could possibly get a satisfaction of looking at a written ebook.*  
*(Dr. Earl Harber)*

## REPORT OF PROCEEDINGS OF THE ANNUAL SESSION OF THE GEORGIA BAR ASSOCIATION VOLUME 27

DOWNLOAD



To read **Report of Proceedings of the Annual Session of the Georgia Bar Association Volume 27** PDF, remember to follow the button beneath and download the ebook or get access to additional information which are have conjunction with REPORT OF PROCEEDINGS OF THE ANNUAL SESSION OF THE GEORGIA BAR ASSOCIATION VOLUME 27 book.

RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 106 pages. Dimensions: 9.7in. x 7.4in. x 0.2in. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1910 edition. Excerpt: . . . to play an important part in our judicial system. To my mind, the people of the State are more interested in this court. than they are in the City or County Courts. It is really the court for collection of small debts and for the adjustment of small differences that will arise. The trouble is that these courts are not now established on the right basis. I am not here to criticise our legislators or our courts. The legislators have been too busy worrying about railroad and kindred legislation, and have not given the matter of the reforms in our Justices Courts the attention that these courts deserve. These courts have grown in importance, and there has been no legislation to meet the needs of this growing court. The courts have dealt gently with cases coming from Justices Courts, evidently feeling it their duty to try to keep them in existence until they could be properly nourished by legislative enactment. The reforms I would suggest are these: (1) Put all Justices of the Peace on a salary basis. (2) Make the Justices of the Peace at the county site trial justices only. The Justices of the Peace in rural districts shall be peace officers, rather than judges. (3) Prescribe qualifications for holding the office of justice of the peace. Require that the justice of the peace at the county site shall be a lawyer. Require that the justice of the peace in the rural...



[Read Report of Proceedings of the Annual Session of the Georgia Bar Association Volume 27 Online](#)



[Download PDF Report of Proceedings of the Annual Session of the Georgia Bar Association Volume 27](#)

## You May Also Like

---



### [PDF] Read Write Inc. Phonics: Yellow Set 5 Storybook 7 Do We Have to Keep it?

Follow the web link under to get "Read Write Inc. Phonics: Yellow Set 5 Storybook 7 Do We Have to Keep it?" file.

[Read ePub »](#)

---



### [PDF] No Friends?: How to Make Friends Fast and Keep Them

Follow the web link under to get "No Friends?: How to Make Friends Fast and Keep Them" file.

[Read ePub »](#)

---



### [PDF] Games with Books : 28 of the Best Childrens Books and How to Use Them to Help Your Child Learn - From Preschool to Third Grade

Follow the web link under to get "Games with Books : 28 of the Best Childrens Books and How to Use Them to Help Your Child Learn - From Preschool to Third Grade" file.

[Read ePub »](#)

---



### [PDF] Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade

Follow the web link under to get "Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade" file.

[Read ePub »](#)

---



### [PDF] Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home

Follow the web link under to get "Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home" file.

[Read ePub »](#)

---



### [PDF] The Diary of a Goose Girl (Illustrated 1902 Edition)

Follow the web link under to get "The Diary of a Goose Girl (Illustrated 1902 Edition)" file.

[Read ePub »](#)